

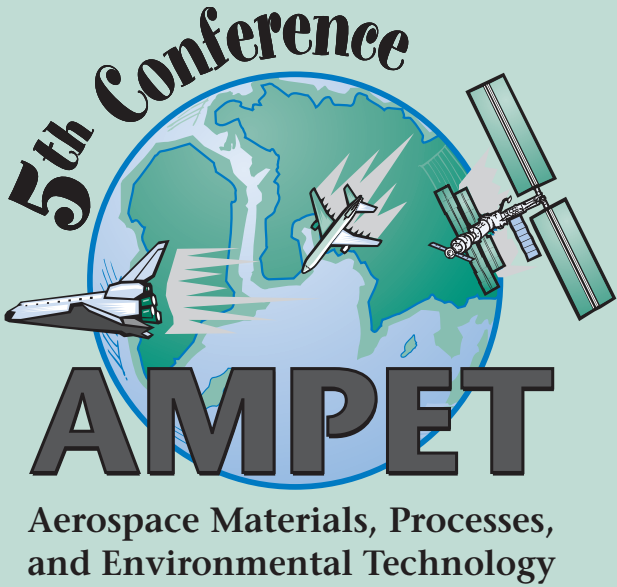
NORTH HALL BOOTH LAYOUT *(Drawing is not to scale.)*

101102103			107108109			REGISTRATION AND POSTER SESSION		
201202203204				206207208209				
301302303				307308309				
401402403			407408409					
501502503			507508509					
601602603				607608609			OPENING SESSION AND LUNCHEONS	
701702703704				706707708709				
801	803804805806807					809		

September 16, 17 & 18, 2002 • Von Braun Center • Huntsville, Alabama  
Web Site: <http://ampet.msfc.nasa.gov>



Beth Cook  
Marshall Space Flight Center  
ED30  
Marshall Space Flight Center, Alabama 35812



# EXHIBITOR PROSPECTUS

September 16, 17 & 18, 2002  
Von Braun Center  
Huntsville, Alabama

Dear Potential Exhibitor:

On behalf of the conference committee and sponsoring agencies, I am pleased to invite you to exhibit your relevant technologies and products at the Fifth Conference on Aerospace Materials, Processes, and Environmental Technology (AMPET) to be held on September 16-18, 2002. AMPET is the premier conference on environmental aspects of aerospace materials and processes technologies.

The previous AMPET conferences proved successful, with approximately 500 attendees each. Participants represent many major industries, including aerospace, defense, automobile, and air transport, as well as federal agencies, national laboratories, and universities. Building on the momentum of the earlier conferences, the upcoming event is expected to be bigger and better than ever!

Exhibiting at AMPET provides an excellent opportunity to showcase your capabilities and services to attendees while establishing solid contacts and exchanging ideas. Attendees will spend time with you during the Exhibitor's Reception and the generous breaks, which have been scheduled purposefully for viewing your displays and inquiring about your products. The conference's ever-popular demonstrations of cutting-edge technology and door-prize drawings also take place in the center of the Exhibit Area.

Our exhibitor's package has also grown, thanks to your feedback from the 4<sup>th</sup> AMPET conference. You will find these new benefits highlighted in blue in this prospectus. And based on its success at the 4<sup>th</sup> conference, we are again offering the poster session. As an exhibitor, you are invited to submit concepts for presentation.

Reserve your booth now to participate in this fifth successful AMPET conference!

**SPONSORING AGENCIES**

- Marshall Space Flight Center
- NASA's Materials Replacement Technology Team
- Space Shuttle Program
- NASA's Materials and Processes Working Group
- National Center for Advanced Manufacturing
- American Institute of Aeronautics and Astronautics
- ASM International®
- Aerospace Industries Association
- Environmental Protection Agency
- National Center for Manufacturing Sciences
- University of New Orleans

Sincerely,  
  
Paul M. Munafò  
Conference Chair





Exhibit Fee:

Single Booth (10' x 10') \$895  
Each Additional Booth (10' x 10') \$695

Booth assignment will be made upon receipt of registration form. Full payment must accompany registration form. Space is limited, so register early! All exhibit fees are due by August 16, 2002. Payment instructions are listed on the attached Exhibitor Registration Form. Included in Booth Fee:

- Booth size: 10' x 10'
- Basic power: 110 Volt AC, single phase, 10 amp max
- 8' high fabric back drape and two 3' high side drapes
- 8' skirted table, 2 chairs, and waste basket
- Company ID sign
- Recognition at Exhibitors' Reception
- Welcoming Reception
- Two attendee amenities packages per booth
- Two sets of luncheon tickets per booth
- Up to two parking passes per booth per day
- Option to submit poster abstract
- Security (24-hour staff)

If additional power, audio-visual equipment, or other equipment is needed, contact the Von Braun Center (VBC) at (256) 551-2234. Exhibitors are responsible for any additional cost incurred and should make arrangements with the VBC concerning payment of services rendered. An exhibit packet presenting additional services offered through the VBC will be mailed to all exhibitors who are confirmed for this activity approximately 2 months before the conference.



Move In/Out:

The conference sessions, luncheons, and exhibits will be held in the Von Braun Center. See back page for booth layout.

Exhibitors must set up on Monday, September 16, between 9:30 a.m. and 5:00 p.m. Exhibitors should check in at the exhibitors' registration desk upon arrival.

All exhibits must be removed from the VBC between 2:00 p.m. and 12:00 midnight on Wednesday, September 18, 2002. If the hours set to move in or out are not conducive, please contact Jodi Weiner to discuss other arrangements.



Exhibit Hours:

Tuesday, September 17 9:15 a.m. - 6:30 p.m.  
Wednesday, September 18 7:30 a.m. - 2:00 p.m.

Specific exhibit times are allocated to encourage participant interaction. Refreshment breaks for the conference will be held in the exhibit area.



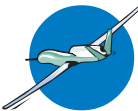
Exhibitors' Reception:

An Exhibitors' Reception, with special door prizes, will be held in the exhibit area, Tuesday evening from 5:30 p.m. - 6:30 p.m.



Cancellation Policy:

Cancellations must be submitted on company letterhead by mail. Cancellation postmark deadlines are:  
July 16, 2002 full refund  
August 16, 2002 refund less \$350 per booth  
After August 16, 2002 no refunds  
Refunds will be mailed after close of conference.



Poster Session:

Date: ..... Tuesday, September 17, 2002  
Time: ..... 6:00 p.m. - 7:00 p.m.  
Topics: ..... Check web site for complete listing

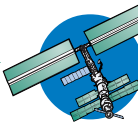
Posters containing export-controlled information will not be accepted or presented. Approval process: Submit abstract, layout, and type of display to:

Beth Cook Phone: (256) 544-2545  
ED30 Fax: (256) 544-5877  
MSFC, AL 35812 USA E-mail: Beth.Cook@msfc.nasa.gov



Additional Events:

Entrance to conference sessions and tours requires separate attendee registration. Exhibitors may purchase up to two discounted registrations per booth for the price of \$50.00 each. Additional luncheon tickets may be purchased on the attached Exhibitor Registration Form.



Hotel Accommodations:

The Hilton Huntsville is the host hotel for this activity. A block of rooms is available for the special conference rate of \$70 single/double, if reservations are made before August 16, 2002. Request the AMPET Conference rate to ensure you receive the special rate. You may make reservations by calling the Hilton Huntsville directly at (256) 533-1400.



For Additional Information:

Jodi Weiner Phone: (256) 533-5923  
P.O. Box 928 Fax: (256) 534-9899  
Huntsville, AL E-mail: jweiner@aol.com  
35804-0928 USA



CONFERENCE SCHEDULE

September 16 • Monday

9:30 a.m. – 5:00 p.m. Exhibitor Setup at VBC  
12:00 p.m. – 1:00 p.m. Conference Registration at the Hilton  
  
1:00 p.m. – 5:00 p.m. Pre-Conference Tours  
6:00 p.m. – 7:30 p.m. Welcoming Reception

September 17 • Tuesday

7:00 a.m. Registration Opens  
8:00 a.m. – 9:15 a.m. Opening Session:  
Conference Introduction  
Welcome  
Keynote Address  
  
9:15 a.m. Exhibit Area Opens  
9:15 a.m. – 10:00 a.m. Break — Exhibit Area  
10:00 a.m. – 12:00 p.m. Concurrent Sessions (3)  
12:00 p.m. – 1:30 p.m. Lunch and Exhibits  
1:30 p.m. – 3:30 p.m. Concurrent Sessions (3)  
3:30 p.m. – 4:00 p.m. Break — Exhibit Area  
4:00 p.m. – 5:30 p.m. Concurrent Sessions (3)  
5:30 p.m. – 6:30 p.m. Exhibitors' Reception  
6:00 p.m. – 7:00 p.m. Poster Session

September 18 • Wednesday

7:30 a.m. Exhibit Area Opens  
8:00 a.m. – 10:00 a.m. Concurrent Sessions (3)  
10:00 a.m. – 10:30 a.m. Break — Exhibit Area  
10:30 a.m. – 12:30 p.m. Concurrent Sessions (3)  
12:30 p.m. – 2:00 p.m. Lunch and Exhibits  
2:00 p.m. – 3:30 p.m. Concurrent Sessions (3)  
2:00 p.m. – 12:00 a.m. Exhibit Removal

TO REGISTER

ON LINE registration is available at our web site:  
<http://ampet.msfc.nasa.gov>

MAIL a completed registration form with your check or credit card information to: AMPET/Jodi Weiner, P.O. Box 928, Huntsville, AL 35804-0928.

FAX a completed registration form to (256) 534-9899. Fax registrations must include MasterCard or VISA information.

PHONE the AMPET Office at (256) 533-5923 between 8:00 a.m. and 5:00 p.m. (Central Time) Monday-Friday.



AMPET

5th Conference on  
Aerospace Materials, Processes,  
and Environmental Technology

EXHIBITOR REGISTRATION FORM

Full payment must accompany this form. Please print.

Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_  
Business Phone (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

EXHIBIT BOOTHS:

If purchasing more than one booth, the first booth is \$895. Additional booths are \$695 per booth.  
Single Booth Fee (Single 10' x 10') \$895 \$ \_\_\_\_\_  
Additional Booth(s) Discounted Fee \_\_\_\_\_ @ \$695 \$ \_\_\_\_\_

Preferred Booth Number (See layout on back.):  
1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Exhibitor Conference Registration (discount limited to two per booth)  
\$50 each/Quantity \_\_\_\_\_ \$ \_\_\_\_\_

Additional Luncheon Tickets (Two sets per booth are included above.)  
Tuesday Luncheon \$15 each/Quantity \_\_\_\_\_ \$ \_\_\_\_\_  
Wednesday Luncheon \$15 each/Quantity \_\_\_\_\_ \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

METHOD OF PAYMENT:

☐ Check enclosed. Amount: \$ \_\_\_\_\_  
(Make all checks payable to: ICRC)  
☐ Credit Card (No other cards accepted.): \_\_\_\_\_VISA \_\_\_\_\_M/C  
Card No. \_\_\_\_\_  
Exp Date \_\_\_\_/\_\_\_\_ Total Amount to be Charged \$ \_\_\_\_\_  
Cardholder's Name \_\_\_\_\_  
Cardholder's Signature \_\_\_\_\_

CANCELLATION STATEMENT:

I have read the AMPET cancellation policy and agree to the terms and conditions of this contract.  
I am enclosing full payment.

Authorized Signature (Required) \_\_\_\_\_ Date \_\_\_\_\_

Name(s) for Badge(s) (Badge admits exhibit staff to exhibits only.):  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_